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hustling and huckstering on this issue. This ought to be beneath the church if it is what it professes to be. But it doesn't surprise me because I know what it is. You all don't know. They often tell when they're preaching, those who preach, that demons come in a form so they won't be recognized. Jesus said that the devil comes as an angel of the light. Well, you think the politicians and the church have not recognized that statement of a principle which can be used to deceive and mislead people, you come in a guise that they will not recognize or in one which they will be afraid to attack. And that's what the Catholic Church is doing in this Legislature. And I'm going to strip away the mask. A hypocrite, strictly speaking, was simply an actor. The word simply meant somebody who wore a mask, and when they had plays in Greece, they would put on masks that symbolized the character that was to be played, and the character in some instances was a principle, a human trait, a characteristic. So the term "hypocrite" came to mean one who hides his true meaning or her true meaning through dissembling, through wearing a mask, through flying a false flag, and that's what the Catholic Church is known for doing, and that's what it's doing here and it has intimidated and bullied my colleagues into utter silence. There was an instance in Parliament when there was a person speaking, he was so angry he said those on the other side of the aisle are rats; rats, he said, no, let me correct myself, not rats, mice. Listen to them squeak. I can't even get squeaks this morning. This is from today's paper: Priest suspended for controversial writing, Chambers, Massachusetts. A Jesuit theological school has placed a priest on leave because the Vatican says several parts of his award-winning book may contradict church teachings. The school said he is "clarifying" the book. His scholarship, just like that of Galileo, is being called into question and he must deny the truth that he knows. Anyway he in his book explores the possibility that non-Christians can get to heaven without the help of Jesus. He argues that Jesus is the path to salvation for Christians, but that for non-Christians God may work in other ways. Well, the Vatican disagrees. God does it the way the Vatican says do it. Back to the article: The 505-page tome won first prize in theology from the Catholic Press Association and was a selection of the Catholic Book Club. They couldn't see where what he said was wrong but the Vatican, being the